File with: Iowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319

Fax: 515-281-4073

Reset Form

IA ETHICS AND
CAMPAIEN DISMISSURE BP
PM 1-16-09 2009 JAN 20 PM 1: 18

FOR INSTRUCTIONS, SEE BACK OF FORM **DISCLOSURE SUMMARY PAGE**

COMMITTEE NAME (Must be same as on Statement of Organization)

COMMITTEE TO ELECT IMPORTANT: Indicate by # type of committee you are reporting for: (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) (4) County Central Committee (5) County Candidate (6) City Candid Subdivision Candidate (8) County PAC (9) City PAC (10) School B 11) Local Ballot Issue CANDIDATE COMMITTEES ONLY: Candidate Name RON KOHN Office Sought COUNTY SUPERUISOR	!)State PAC (3)State Party late (7)School Board or Other Politica	C (Comm. # Logged In Scanned
Late reports are subject to possible civil and criminal penalties. Pur July July SIGNATURE OF PERSON FILING REPORT	suant to Iowa Code sections 68B.32/ 712-527-4699 TELEPHONE	\bigcirc
I AM FILING A JANUARY 19, 2009 (report date)	REPORT FOR (1) ELECTION	
CHECK IF AMENDMENT TO REPORT DATED Check if this is final (termination) report and attach Notice of (You must continue to file reports until a DR-3 is filed.	Dissolution Form DR-3.	Local Committees, enter Date of Election County & Local Committees, enter County in which Election is held MILLS
STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (Total committee. This amount MUST be the same as the confidence of the last reporting period or must be zero if this is first	stranad flad)	LL CAMPAIGN KPENSES WHERE
ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule)	ρ_{I}	AID FROM PERSONAL FUNDS
Schedule F: Loans Received total (Attach Schedule F	-)	
Schedule H: Total Sales of Campaign Property (Attac (Schedule H applies to Candidates' Comm		·····
A STATE OF THE STA	SUB-TOTAL	\$
SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) (Schedule F: Loan Repayments total (Attach Schedule	-	
CASH ON HAND at the end of this reporting period (if final repo	ort balance must be zero)	\$
**UNPAID BILLS (From Schedule D - Attach Schedule D) *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule **OUTSTANDING LOANS (From Schedule F - Attach Schedule CONSULTANT BREAKDOWN (Schedule G Attached?)	ule E)	\$
CANDIDATE COMMITTEES ONLY: VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attack		

FOR INSTRUCTIONS, SEE BACK OF FORM

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE

B MONETARY
(Rev. 07/03) EXPENDITURES

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

CHECK THIS BOX IF AMENDING FORM

	COMMITTE	E NAME (Must be:	same as on Statement of Organization)			
	COMI	MITTEE	TO ELECT ROM	1 KOHN		
	DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPO (DESCRIBE TR		AMOUNT EXPENDED
/	08/24/08	ID# CK#	OPINION TRIBUNE 116 S. WALNUT GLENWOOD, IA51534	CAMPAIGN .	AD	\$ /65.78
10/	27/08	CK#	MALUERN IA 51551	CAMPAIGA	IAD	76.50
1	3/08	CK#	Marian Lance	CAMPAIGI	NAD	55.26
1	4/08	CK#	MALERN LEADER 108 W. 4TH STREET MALUERN, IA 57551	CAMPAiG	N AD	2,5.50
!	-	CK#	,			
		ID# CK#				
		ID# CK#		·		
	1	ID# CK#				
					SUB-TOTAL	\$

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

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TOTAL (if last page of this schedule)